

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 34 280 0041

B. Location of property: State Ohio County Cuyahoga City or town Akron

D. Type of loan at time of making (check one)

- 1 ☐ FHA  
2 ☐ Conventional, fully amortized  
3 ☐ Conventional, partially amortized  
4 ☒ Conventional, non-amortized  
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- |               | Prin.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input type="checkbox"/>            | <input type="checkbox"/>            |

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made 47

(2) Amt. \$ 2000.00 (3) Appraised value \$ 5500.00

(4) Contract term (in years) 1

(5) Contract rate of interest 4 1/2 %

(Do not write in these boxes)

a	<u>4</u>
b	<u>34</u>
c	
d	
e	

I. Subsequent modifications in loan or sales contract:

Contract rate of interest.....4 1/2 %									
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$					
Second						to.....%		\$	\$
Third						to.....%			
						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$.....1434.92 (2) Paid off (year).....

J. Loan status: (1) Still on books (state unpaid balance) \$ 1434.92 (2) Paid off (year) 47  
(3) Transferred to HOLC (year) 47 (4) Loan sold or assigned (year) 47  
(5) Title acquired (year) 47; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

2	8	0	0	0	4	1	3	1	0	1	8	6	4	7	1	1	4	5	3	1	4	3	0	0	0	2	0	0	0	5	8	0	1	4	5	0	4	3	4	0	0	0	0	4	5	0	0	0	0	1	4		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100								