

A. 186 0012B. Location of property: State Illinois County Cook City or town Chicago

C. Type of property (check one)

- 1 ☒ One-family, no business
2 ☐ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify)

D. Type of loan at time of making (check one)

- 1 ☒ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☐ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 6-19-43(2) Amt. \$ 5400 (3) Appraised value \$ 6250(4) Contract term (in years) 25(5) Contract rate of interest 4 1/8 %

(Do not write in these boxes)

| | |
|---|-----------|
| a | <u>44</u> |
| b | <u>26</u> |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---------------------------------------|---|------------------------------------|------------------------|-------------------|---|--|---|----------------------|--|
| | | Advance of Additional Funds (3) | Reduction of Principal | | | | | | |
| | | | By Compromise (4) | By Payment (5) | | | | | |
| First | \$ | \$ | \$ | \$ | | to.....% | | \$ | \$ |
| Second | | | | | | to.....% | | | |
| Third | | | | | | to.....% | | | |

J. Loan status: (1) Still on books (state unpaid balance) \$ 5079.46 (2) Paid off (year)

(3) Transferred to HOLC (year)

(4) Loan sold or assigned (year)

(5) Title acquired (year)

(Do not write below this line)

(If property was acquired and sold fill in Schedule K on reverse side of this card)

1 8 6 0 0 1 2 3 3 0 1 6 6 0 1 1 1 1 1 1 4 3 0 0 0 5 4 0 0 0 6 3 2 5 4 5 0 4 8 6 0 0 0 0 4 5 0 0 0 0 5 1

00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27