NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 36770 51248 57376 5456- 1550100

B. Location of property: State CALIFORNIA County LOS ANGELES City or town LOS ANGELES

C. Type of property (check one)

1 ☐ One-family, no business
2 ☑ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☑ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | | Prin. | Int. |
|---|---|---|---|
| 1 | Monthly | ☐ | ☐ |
| 2 | Quarterly | ☐ | ☑ |
| 3 | Semi-annual | ☐ | ☐ |
| 4 | Annual | ☐ | ☐ |
| 5 | None | ☑ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 25

(2) Amt. $ 2000- (3) Appraised value $ 5750-

(4) Contract term (in years) 3

(5) Contract rate of interest 7 %

(Do not write in these boxes)

a 22
b 35 ; 47 ; 27
c
d
e

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Changes in Outstanding Balance: Reduction of Principal: By Compromise (4) | Changes in Outstanding Balance: Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 9-31 | $ 2000- | $ | $ | $ | 6 | to ....% | P+I. Mody | $ 4300- | $ 2000- |
| Second 9-43 | 811- | | | [redacted]- | 10 | to 6 % | | 3300- | 811- |
| Third | | | | | | to ....% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $ 27364 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

1 5 5 0 1 0 0 9 3 0 1 9 7 5 1 1 2 4 5 2 1 2 5 0 0 0 2 0 0 0 0 5 8 0 3 7 0 2 2 3 5 2 0 0 2 6 0 0 0 0 0 0 0 3